



Assistant Director of Corporate Services & Monitoring Officer
Helen Miles

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Agenda

Name of meeting	CABINET
Date and Time	THURSDAY, 10 JANUARY 2019 COMMENCING AT 5.00 PM
Venue	COWES ENTERPRISE COLLEGE, COWES, ISLE OF WIGHT
Cabinet Members	Cllrs Dave Stewart (Chairman), Barry Abraham, Paul Brading, John Hobart, Stuart Hutchinson, Clare Mosdell, Michael Murwill, Tig Outlaw, Ian Ward, Wayne Whittle
	Democratic Services Officer: Maisy Green Telephone 01983 821000, email maisy.green@iow.gov.uk

1. Minutes

To confirm the Record of Decision of the meeting held on 8 November 2018. ([Paper A](#))

2. Declarations of Interest

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time – Maximum of up to 15 minutes for Written Questions and up to 15 minutes for Oral Questions**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Democratic Services no later than 5.00pm on Tuesday, 08 January 2019. The Procedure for asking oral questions is set out below.

4. **Chairman's Announcements**

Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/Meetings/current/>. This information may be available in alternative formats on request. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded). Young people are welcome to attend Council meetings however parents/carers should be aware that the public gallery is not a supervised area.



5. **Report of the Cabinet Member for Planning and Housing**

- a) Revocation of Planning Permissions ([Paper B](#))

6. **Report of the Deputy Leader and Cabinet Member for Resources**

- a) Quarterly Performance Management & Finance Report (Q2) ([Paper C](#))

7. **Cabinet Member Announcements**

To invite Cabinet Members to provide an update on matters concerning their portfolio.

8. **Consideration of The Forward Plan**

Cabinet Members to identify decisions which need to be amended, added, or removed from the [Forward Plan](#).

9. **Members' Question Time**

A question must be submitted in writing or by electronic mail to Democratic Services no later than 5.00 pm on Wednesday, 09 January 2019.

HELEN MILES
Assistant Director of Corporate Services & Monitoring Officer
02 January 2019