



Assistant Director of Corporate Services & Monitoring Officer  
**Helen Miles**

County Hall, Newport, Isle of Wight PO30 1UD  
Telephone (01983) 821000

# Agenda

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| Name of meeting          | <b>CABINET</b>  |
| Date                     | <b>THURSDAY, 11 OCTOBER 2018</b>  |
| Time                     | <b>5.00 PM</b>  |
| Venue                    | <b>VENTNOR WINTER GARDENS, PIER STREET, VENTNOR</b>   |
| Members of the Committee | Cllrs Dave Stewart (Chairman), Barry Abraham, Paul Brading, John Hobart, Stuart Hutchinson, Clare Mosdell, Michael Murwill, Tig Outlaw, Ian Ward, Wayne Whittle |
|                          | Democratic Services Officer: Jon Baker, telephone 821000, email <a href="mailto:jonathan.baker@iow.gov.uk">jonathan.baker@iow.gov.uk</a>                        |

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1. **Minutes**

To confirm the Record of Decision of the meeting held on 13 September 2018 ([Paper A](#)).

2. **Declarations of Interest**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time – Maximum of up to 15 minutes for Written Questions and up to 15 minutes for Oral Questions**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Democratic Services no later than 5.00 pm on Tuesday, 9 October 2018. The [Procedure for asking oral questions](#) is set out below.

4. **Chairman's Announcements**



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/Meetings/current/>. This information may be available in alternative formats on request. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

Young people are welcome to attend Council meetings however parents/carers should be aware that the public gallery is not a supervised area.

5. **Report of the Cabinet Member for Infrastructure and Transport**

Review of Business Parking Permits ([Paper B](#))

6. **Report of the Cabinet Member for Community Safety and Public Protection**

Impact Report of Aligning the Permanent Whole-time Firefighter Resource to the Times of Greatest Demand ([Paper C](#))

7. **Cabinet Member Announcements**

To invite Cabinet Members to provide a brief update on matters concerning their portfolio

8. **Consideration of The Forward Plan**

Cabinet Members to identify decisions which need to be amended, added to or removed within the [Forward Plan](#).

9. **Members' Question Time**

A question must be submitted in writing or by electronic mail to Democratic Services no later than 6.00 pm on Wednesday, 10 October 2018.

HELEN MILES  
Assistant Director of Corporate Services & Monitoring Officer  
3 October 2018